

Supplementary Committee Agenda



**Epping Forest
District Council**

Licensing Sub-Committee Monday, 20th November, 2017

Place: Council Chamber, Civic Offices, High Street, Epping

Time: 10.00 am

Democratic Services: J Leither (Direct Line 01992 564756)
Email: democraticservices@eppingforestdc.gov.uk

**4. NEW PREMISES APPLICATION FOR CO-OP, CORNER OF THE BROADWAY AND
BARRINGTON GREEN IG10 3SP (Pages 3 - 4)**

(Director of Governance) To note the agreed procedure for the conduct of business,
as attached.

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From: Richard Arnot [<mailto:Richard.Arnott@wardhadaway.com>]
Sent: 09 November 2017 14:18
To: Handan Ibrahim
Subject: Our client COOP and The Landmark , Debden [WH-WH.FID2705421]

Good afternoon,

I have just noticed a glaring typo in my letter of yesterday. When I say ' that the licensing objectives are not tied to the licensing activity conducted ' I ought to have omitted the word ' not ' !!

Apologies.

Kind Regards,

Richard

Richard Arnot
Partner | Licensing & Regulatory Unit

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